

# City of Lincoln Appointment Application

PLEASE SEE ATTACHED RESUME  
Entered 8-30-00  
ACT

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

RECEIVED

## PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☐ Mr. ☒ Ms. ☐ Miss. ☐ Mrs.

AUG 1 2001

MAYORS OFFICE

PETERSON, GLENDA  
Legal Residence Street City State Zip County  
3024 GEORGIAN COURT LINCOLN, NE. 68502 LANCASTER  
Business Address Street City State Zip County  
Residence Telephone (402) 423- Business Telephone (402) 450-2350  
Applicant Occupation REALTOR Employer NEBRASKA REFERRAL

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex ☐ Male ☒ Female Racial/Ethnic Background CAUCASIAN

## EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
NEBRASKA SCHOOL OF REAL ESTATE	LINCOLN, NE.	1985	REALTOR
UNIVERSITY OF NEBRASKA	LINCOLN, NE.	1981	M.A. JOURNALISM
UNIVERSITY OF NEBRASKA	LINCOLN, NE.	1966	B.A. ENGLISH, JOURNALISM
PERSONNEL TRAINING INSTITUTE	OMAHA, NE.	1959	BUSINESS
EIK CREEK HIGH SCHOOL	EIK CREEK, NE.	1959	HIGH SCHOOL

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

PLEASE SEE ATTACHED RESUME (MOST SIGNIFICANT ARE UNL PARENTS ASSOCIATION, BALLET MIDWEST DANCE COMPANY, THE SOCIETY OF PROFESSIONAL JOURNALISTS, LINCOLN AREA ON AGING, LINCOLN/LANCASTER COMMISSION ON AGING, LINCOLN SYMPHONY ORCHESTRA ASSN., DOWNTOWN SENIOR CENTER, VOLUNTEER BUREAU)

## EMPLOYMENT

Employer	Location	Dates
NEBRASKA REFERRAL	LINCOLN, NE	FEBRUARY 2001-PRESENT
WOODS BROS. REALTY	LINCOLN, NE.	1985-89, 1998-01
LINCOLN JOURNAL NEWSPAPER	LINCOLN, NE.	1968-71

# GLEND A PETERSON

3024 Georgian Court  
Lincoln, Nebraska 68502  
~~402/450~~ or 402/423 ~~XXXXXX~~  
402/450 ~~XXXXXX~~

## PERSONAL DATA

Date of Birth: ~~XXXXXX~~ 42  
Place of Birth: Johnson County, Nebraska  
Marital Status: Married to Alan E. Peterson, Attorney-at-Law  
Children: Silke, 1971, Jennica, 1976

## EDUCATION

Nebraska School of Real Estate, 1985  
M.A., University of Nebraska - Lincoln, 1981  
B.A., University of Nebraska - Lincoln, 1966  
Personnel Training Institute, Omaha, Nebraska, 1959  
Elk Creek High School, 1959

## WORK EXPERIENCE

*REALTOR, NEBRASKA REFERRAL, 2001-PRESENT*  
*Home Remodeling and Management, January 1990 - 1999*  
Realtor, Woods Brothers Realty, ~~Lincoln, Nebraska~~, October 1985 - ~~present~~ December 1989, 1998-01  
Reporter, Lincoln Journal, October 1982 - July 1985  
Legislative Coordinator, 29th Legislative District, Bob Kerrey for Governor Campaign, August - November 1982  
Editor, Lincoln Symphony Orchestra Association Newsletter, September 1981 - May 1982  
Publicity Chair, Lincoln Mayor Helen Boosalis Re-election Campaign, January - May 1979  
Scriptwriter/Photographer, Nebraska Council of Home Extension Clubs slide show on recruitment, January - February 1979  
Owner/Manager of rental property, November 1978 - December 1986  
Writer, Lincoln Mayor Helen Boosalis, June 1975 - January 1979  
Photographer, Nebraska League of Women Voters slide show on property rights, April 1978  
Lobbyist, Nebraska Civil Liberties Union, 84th Session Nebraska State Legislature, January - May 1975  
State Publicity Coordinator, Women's Equality Day, July - August 1974  
Reporter and Special Features Editor, Lincoln Journal and Sunday Journal and Star, August 1968 - December 1971  
Writer, Northwestern Bell Magazine, Omaha, August 1967 - June 1968  
Associate Editor, Nebraskaland Magazine, November 1966 - July 1967  
Associate Editor, Nebraska Rural Electric Association, August - November 1966  
Staff Writer, Nebraskaland Magazine, January - August 1966\*  
Reporter, Lincoln Star, February - June 1965\*  
Psychological Test Administrator, Portland State College, Portland, Oregon, June - September 1964  
Secretarial Assistant, Office of President, University of Minnesota, St. Paul, Minnesota, June - September 1963  
Secretary to Home Editor, Nebraska Farmer Magazine, July 1962 - January 1965\*  
Clerk-Typist/Receptionist, Central Intelligence Agency, Washington, D.C., January 1960 - June 1962

\* Part-time to earn way through college

## HONORS

Woods Bros. President's Club for \$1,000,000 Producers, 1986, 1987, 1988, 1998, 1999  
Kappa Tau Alpha, national scholastic journalism honorary

## COMMUNITY SERVICE

*Lincoln Sister Cities Program Humanitarian Aid Drive for Tajikistan, May-June 1992*  
*UNL Parents Association Advisory Board, 1990 - 1992*  
Lincoln Symphony Guild Publicity Chair, Gourmet Dinner Fundraiser, August 1988  
Ballet Midwest Dance Co. Board of Directors, 1987 - ~~1989~~ Fundraising Chair, 1987 Nutcracker Ballet  
Prescott Elementary School After-School Foreign Language Program, Chair, 1986 - ~~1988~~  
The Society of Professional Journalists/Sigma Delta Chi, Nebraska Professional Chapter  
Board of Directors, 1980 - 1985, President, 1983  
Lincoln Area Agency on Aging Advisory Council, 1978 - 1984, Chair, 1983 - 1984  
Lincoln/Lancaster Commission on Aging, 1978 - 1984  
Lincoln Symphony Orchestra Association Board of Directors, April 1981 - June 1987, Vice President, 1984 - 1985  
Theatre Arts for Youth/The Lincoln Community Playhouse Children's Theatre Board of Directors,  
May 1977 - October 1981, President, 1979 - 1980  
Lincoln Public Schools Advisory Council for Academically Gifted, September 1981 - May 1982  
Downtown Senior Center Development Task Force, February - December 1981  
Volunteer Bureau Cabinet, January 1978 - December 1979

~~8/01~~ Revised  
8/01